

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE DIVISION
OFFICE OF THE OMBUDSMAN FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS
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<http://www.red.state.nv.us>

**LIMITED PURPOSE ASSOCIATION CREATED AS A RURAL AGRICULTURAL
 RESIDENTIAL COMMON-INTEREST COMMUNITY ANNUAL REGISTRATION**

Name of Association: _____ SOS filing #: _____

Association's Physical Address: _____

Association's Mailing Address: _____

Association's Telephone Number: _____ Fax Number: _____

Management Company (if any) _____

Management Company's address: _____

DESCRIPTION OF ASSOCIATION PROPERTY

Units conveyed/closed to date: _____ Units declarant reserves/reserved the right to convey: _____

Is the association a: (check one) Single Family Dwelling Manufactured Housing

Please use a separate sheet of paper for additional board members and attach is to this form, if needed.

Executive Board	President Secretary	Treasurer
Board Member's Name		
Physical address: Number & Street City / State / Zip Code		
Telephone Number		
E-mail Address (Optional)		

Name of person completing form (print) _____ **Title:** _____

Signature: _____ **Date signed:** _____ **Mgr. License #** _____