

**KENNY C. GUINN**  
Governor

**GAIL J. ANDERSON**  
Administrator

**SYDNEY H. WICKLIFFE,**  
C.P.A.  
Director



**DEPARTMENT OF BUSINESS  
AND INDUSTRY  
REAL ESTATE DIVISION**  
2501 E. Sahara Avenue, Suite 102  
Las Vegas, NV 89104  
(702) 486-4480 Fax (702) 486-4520  
E-mail: [ljpierson@red.state.nv.us](mailto:ljpierson@red.state.nv.us)

**NOTICE & AGENDA OF PUBLIC  
MEETING**

OF THE

NEVADA COMMISSION FOR COMMON-INTEREST COMMUNITIES

MAY 16-18, 2006

**The Nevada Commission for Common-Interest Communities  
will conduct a meeting at the following locations:**

**TUESDAY, MAY 16, 2006 BEGINNING AT 1:30 P.M.**

**VIDEO-CONFERENCED & ON THE LCB WEBSITE**

**LAS VEGAS, NEVADA**  
SAWYER BUILDING  
555 E. WASHINGTON AVENUE  
ROOM 4401  
LAS VEGAS, NV 89101

**CARSON CITY, NEVADA**  
LEGISLATIVE COUNCIL BUREAU  
401 SOUTH CARSON STREET  
ROOM V3137  
CARSON CITY, NV 89701

**WEDNESDAY, MAY 17, 2006 BEGINNING AT 8:30 A.M.**

**THIS MEETING WILL NOT BE VIDEO-CONFERENCED**

**LAS VEGAS, NEVADA**  
SAWYER BUILDING  
555 E. WASHINGTON AVENUE  
ROOM 1100  
LAS VEGAS, NV 89101

**THURSDAY, MAY 18, 2006 BEGINNING AT 8:30 A.M.**

**VIDEO-CONFERENCED & ON THE LCB WEBSITE**

**LAS VEGAS, NEVADA**  
SAWYER BUILDING  
555 E. WASHINGTON AVENUE  
ROOM 4401  
LAS VEGAS, NV 89101

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401 SOUTH CARSON STREET  
ROOM V3137  
CARSON CITY, NV 89701

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted.

Public Comment may be limited to five minutes per person at the discretion of the Chairperson.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Linda Pierson at (702) 486-4480, prior to the meeting so arrangements may be conveniently made.

**\* Denotes potential action item**

1*	05/16/06 1:30 p.m.	Commission/Division Business	<ul style="list-style-type: none"> <li>a. Introduction of Commissioners in attendance.</li> <li>b. Introduction of Division Staff in attendance.</li> </ul>
2*		<b>DISCIPLINARY ACTION</b>	<ul style="list-style-type: none"> <li>1. NRED v. Platinum Community Services through its president, Lisa W. Nicklin Case No. S05-06-10-404 Type of Respondent: Manager</li> <li>2. NRED v. Yakubik, Joseph Case No. S05-07-34-034 S05-08-01-041 Type of Respondent: Manager</li> <li>3. NRED v. Castle, Joanna Case No. S04-06-26-330 Type of Respondent: Manager</li> </ul>
3*		<b>License Denial Appeal</b>	<ul style="list-style-type: none"> <li>1. NRED v. Ridgeway, Nancy File No. S-CAM-LDA-06-004</li> <li>2. NRED v. Symms, Jeff File No. S-CAM-LDA-06-006</li> </ul>
4*		Commission/Division Business	<ul style="list-style-type: none"> <li>a) Discussion and possible action to approve minutes for November 15, 2005 Commission meeting.</li> <li>b) Discussion and possible action to approve minutes for March 28-29, 2006 Commission meeting.</li> <li>c) Discussion regarding Disciplinary Report.</li> <li>d) Discussion regarding Administrative Sanction Report.</li> <li>e) Discussion regarding Attorney General's case status report.</li> <li>f) Discussion regarding the Compliance Section's current caseload report.</li> <li>g) Discussion regarding Division report on: <ul style="list-style-type: none"> <li>1) Personnel</li> <li>2) Summary of the following reports: <ul style="list-style-type: none"> <li>a) Intervention caseload.</li> <li>b) Homeowner Associations</li> <li>c) Alternative Dispute Resolution</li> <li>d) Notice Of Sales</li> </ul> </li> </ul> </li> </ul>

		<ul style="list-style-type: none"> <li>e) Contracted Education Seminars</li> <li>h) Discussion and possible action regarding proposed changes to NRS 116 and 116A for the 2007 Legislative Session.</li> <li>i) Discussion and possible action on proposed changes, additions and deletions to NAC Chapter 116, LCB File No. R-205-05.</li> <li>j) Discussion and possible action regarding proposed changes and additions to NAC Chapter 116 including but not limited to the Commission’s appointment of an Administrative Law Judge to act as a hearing officer, reserve study specialists, and recording of homeowner’s meetings.</li> <li>k) Discussion and possible action regarding educational seminars offered by contract in Fiscal Year 2007.</li> <li>l) Discussion and possible action on Commission’s policy on requests for speaking engagements for Commissioners.</li> <li>m) Discussion and possible action regarding Financial Institution Division’s proposed regulation File No. R111-06 concerning collection activities and federally insured financial institutions.</li> <li>n) DISCUSSION AND POSSIBLE ACTION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETINGS.</li> <li>q) Commissioner Comments.</li> </ul>
5*	<p><b>EDUCATION: CONSENT AGENDA</b></p> <p>The Commission will take action on all of the items on the consent agenda unless a member of the Commission, the Attorney General’s Office, Division staff or the public wishes to speak in regard to a certain item, in which case the Commission may, in its discretion, pull the item from the consent agenda.</p> <p>Commission may take the following actions:</p> <ol style="list-style-type: none"> <li>1. Change designation of any of the following courses; OR</li> <li>2. Approve, disapprove any of the following courses for the amount of hours requested, recommended or any amount they deem appropriate.</li> </ol>	<p style="text-align: center;"><b><u>CONSENT AGENDA</u></b> <b><u>EDUCATION COURSES:</u></b></p> <p style="text-align: center;"><b><u>NEW COMMUNITY ASSOCIATION</u></b> <b><u>MANAGER’S CONTINUING</u></b> <b><u>EDUCATION</u></b></p> <ol style="list-style-type: none"> <li>1. Robert C. Maddox &amp; Associates “Developer Transition” <b>Request:</b>      3 Hours      Law</li> </ol>

6		<p><b>Public Comment:</b></p>	<p>MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMISSION REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER.</p> <p>NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMISSION.</p> <p><i>Public comment may be limited to five minutes per person at the discretion of the chairperson.</i></p>
7*		<p><b>Adjournment</b></p>	

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

NV Real Estate Division  
788 Fairview Drive, Suite 200  
Carson City, NV 89701-5453

NV Real Estate Division  
2501 E. Sahara Avenue, #102  
Las Vegas, NV 89104-4137

NV Association of REALTORS  
760 Margrave Drive, Ste. 200  
Reno, NV 89502

Sierra Nevada Association of REALTORS  
300 South Curry St., #3  
Carson City, NV 89703

Elko Board of REALTORS  
557 W. Silver Street  
Suite #201 B  
Elko, NV 89801

Greater Las Vegas  
Association of REALTORS  
1750 East Sahara Avenue  
Las Vegas, NV 89104

Reno/Sparks Association  
of REALTORS  
5650 Riggins Court  
Reno, NV 89502

Incline Village Board  
of REALTORS  
924 Incline Way, Suite 1  
Incline Village, NV 89452

Nevada State Library  
100 Stewart Street  
Carson City, NV 89710

Community Associations Institute - Nevada Chapter  
6135 Harrison # 3  
Las Vegas, NV 89120

CAMEO, Inc.  
4435 S. Eastern Avenue  
Las Vegas, NV 89119

**State of Nevada  
Dept. of Business & Industry  
Nevada Real Estate Division  
INTERNET PAGE:  
<http://www.red.nv.us>**